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6

7 **UNITED STATES BANKRUPTCY COURT**

8 **DISTRICT OF NEVADA**

9 In re:

10 Case No. BK-S-06-10725-LBR

11 USA COMMERCIAL MORTGAGE
12 COMPANY,

CHAPTER 11

13 Debtor.

14

15 **CERTIFICATE OF SERVICE**

16 On May 7, 2012, I served the following document, by the following means, to the
persons as listed below:

17

18 **NOTICE OF CONTINUED STATUS CONFERENCE**
19 **RE PROOFS OF CLAIM FILED BY ROBERT**
SUSSKIND [DE 9810]

20 *(Check all that apply)*

- 21 a. **ECF System** (*You must attach the “Notice of Electronic Filing”, or list all*
22 persons and addresses and attach additional paper if necessary)
- 23
- 24 b. **United States mail, postage fully prepaid**
25 List persons and addresses. Attach additional paper if necessary)
- 26 c. **Personal Service** (*List persons and addresses. Attach additional paper if*

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1 *necessary)*

2 I personally delivered the document(s) to the persons at these addresses:

- 3
4
5 d. **By direct e-mail (as opposed to through the ECF System) (*List persons*
6 *and e-mail addresses. Attach additional paper if necessary*)**

7 Robert Susskind
8 Bob.susskind@krisspartners.com

- 9
10 e. **By fax transmission (*List persons and fax numbers. Attach additional*
11 *paper if necessary*)**

- 12 f. **By messenger (*List persons and addresses. Attach additional paper if*
13 *necessary*)**

14 I declare under penalty of perjury that the foregoing is true and correct.

15
16 Dated: May 7, 2012 at Phoenix, Arizona.

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18 _____
19 */s/ Marie H. Mancino*
20 MARIE H. MANCINO,
21 Lewis and Roca LLP

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